Boletín informativo CTK 2018 / CTK Newsletter 2018
Ana-Carolina Gutiérrez-Xivillé*

A. Workshops, Encuentros

1. Kant and the Power of Imagination – Das Vermögen der Einbildungskraft bei Kant
24 – 25/07/2017
FU Berlin
Thielallee 43, Seminarraum, Berlín

Organizadores: Dina Edmundts und Jochen Briesen (FU Berlin)
Keynote speakers: Johannes Haag (Uni Potsdam); Rolf-Peter Horstmann (HU Berlin); Béatrice Longuenesse (NYU)

Descripción:

Textgrundlage sollen die ersten beiden Auflagen der Kritik der reine Vernunft und der erste Teil der dritten Kritik (die Ästhetik) sein. Außerdem werden wir uns auf einen Text von Rolf-Peter Horstmann beziehen, in dem Horstmann einige sehr interessante Thesen zu diesen Texten von Kant entwickelt. (Der Text wird auf Anfrage verschickt.) Diese Thesen wird er im Workshop vorstellen und Johannes Haag und Béatrice Longuenesse werden ihre Fragen dazu anführen und ihre eigenen Positionen dazu entwickeln.

Als Leitlinie unserer Diskussion können folgende Fragen dienen:
• Wie bestimmt Kant die Einbildungskraft in der ersten und wie in der zweiten Auflage der ersten Kritik?
• Aus welchen Gründen spielt die Einbildungskraft im Text der zweiten Auflage keine so wichtige Rolle mehr?
• Ist das mit einer inhaltlichen (substanziellen) Änderung der Theorie verbunden?
• Synthetisiert die Einbildungskraft immer nach Regeln oder kann sie auch frei synthetisieren? Sind dies immer Regeln des Verstandes?
• Sind es immer Begriffe?
• Wenn die Einbildungskraft immer (oder nach der B Auflage immer) nach Regeln des Verstandes synthetisiert, was kann es dann heißen, wenn Kant in der Ästhetik die Einbildungskraft als frei charakterisiert?
• Ist sie frei von Begriffen und, wenn ja, von welchen?
• Was ist der Schematismus und welche Rolle spielt er für Kants Theorie?

* Investigadora postdoctoral (Forschungsstipendium, Fritz Thyssen Stiftung), Philipps-Universität Marburg.
E-mail de contacto: gutierrez-xiville[at]protonmail.com.
Thematisch schließt der Workshop an Dina Edmundts Hauptseminar an. Die Studierenden des Hauptseminars sind besonders willkommen, die Veranstaltung richtet sich aber an alle, die sich mit diesem Thema gerne gründlich auseinandersetzen möchten.

Registro: dina.emundts[at]fu-berlin.de

2. Morality after Kant

8 – 9/12/2017
University of York
York, Reino Unido

Organizadores: Reason Right and Revolution: Practical Philosophy between Kant and Hegel
James Clarke (University of York); Gabriel Gottlieb (Xavier University)

Sponsor: AHRC

Selected speakers: Tim Brownlee (Xavier University); Alix Cohen (University of Edinburgh); Katerina Deligiorgi (University of Sussex); Paul Guyer (Brown University); Wayne Martin (University of Essex); Joe Saunders (University of Sheffield); Owen Ware (University of Toronto); Reed Winegar (Fordham University)

Descripción: https://www.reasonrightrevolution.com

Kant’s Groundwork and second Critique advanced a radically new conception of morality. The early post-Kantians attempted to develop and, in some cases, challenge the key claims of Kant’s account of morality. Among the questions they attempted to answer were: Can an alternative deduction of the categorical imperative be provided? What role, if any, do custom and tradition play in determining our moral obligations? What role do “drives” play in a Kantian conception of morality? Can Kantian ethics provide an adequate account of human freedom? This workshop will look at the answers to such questions, and consider whether they might inform and deepen our understanding of Kant’s moral philosophy.

3. Imagination as a source of knowledge

2 – 3/02/2018
CONCEPT, University of Cologne
Colonia, Alemania

Organizadores: Luis Rosa (University of Cologne)

Sponsor: Alexander von Humboldt Foundation

All speakers: Magdalena Balcerak Jackson (University of Miami); John Hawthorne (University of Southern California); Christian Helmut Wenzel (National Taiwan University); Luis Rosa (University of Cologne); Margot Strohminger (Humboldt-Universität zu Berlin); Timothy Williamson (Oxford University); Juhani Yli-Vakkuri (University of Oslo)
There has been an increasing interest in the epistemic powers (if any) of imagination in the contemporary literature. Many epistemologists now believe that imagination is not just a gateway to art and fantasy, but also (under certain conditions) a source of knowledge. And so, they have been addressing questions such as: Is imagination a good guide to possibility? Or: Are we warranted in judging that certain things are possible on the basis of imagining that they obtain? And, if imagination is indeed a good guide to possibility, what kind of possibility is it a good guide to?

Similarly, it has been argued by some that we can also come to know the truth of counterfactual claims on the basis of imagination. But what conditions must be satisfied in order for imagination to make us warranted in believing that if such-and-such were case then so-and-so would be the case? This workshop will explore these and related questions.

4. Right and Morality

6 - 7/04/2018 Humboldt University, Berlin Alemania

Organizadores: Reason, Right, and Revolution. Practical Philosophy between Kant and Hegel
University of York; Xavier University; Humboldt Universität zu Berlin

Sponsor: AHRC

Keynote Speakers: Charlotte Baumann (Technische Universität Berlin); James Clarke (York); Gabriel Gottlieb (Xavier); David James (Warwick); Guido Kreis (Aarhus); Douglas Moggach (Ottowa); Michael Nance (UMBC); Carsten Fogh Nielsen (Aarhus); Nedim Nomer (Sabanci); Timothy Quinn (Xavier)

Descripción: https://www.reasonrightrevolution.com/workshop-2

This workshop will explore an issue that was central to the attempt to develop a Kantian approach to the philosophy of right—namely, that of whether the fundamental concepts and principles of right (or “law”—Recht) are derivable from, and hence dependent upon, the fundamental concepts and principles of morality as conceived of by Kant. The workshop will consider the work of those philosophers (e.g., Hufeland, Schmid) who sought to derive right from morality as well as the work of those philosophers (e.g., Maimon, Erhard) who maintained that right is in some sense independent of morality. Attention will be paid to the way in which the views of the early post-Kantians on this issue prefigure contemporary positions in legal theory.

For the full programme please click here and for the event-poster here

Registro: If you would like to attend, please contact Mike Beaney at reasonrightrevolution[at]gmail.com.
5. Post-Kantian philosophical debates on knowledge and the dynamicization of the a priori in the long 19th century

28/04/2018
National Research University Higher School of Economics (HSE)
Philosophy Department, Faculty for the Humanities
Moscú, Rusia

Organizadores: Nadia Moro (nmoro[at]hse.ru)
IX International Conference The modes of thinking, the ways of speaking (26 – 30/06/2018)

Sponsor: Russian Foundation for Basic Research

Descripción:
After Kant’s Copernican turn philosophers have striven to amend or perfect his critical enterprise. They claimed that the conditions of knowledge had to be addressed through a meta-critical investigation or had to be naturalized and grounded in experience, the sciences, culture, and their development. This session aims to discuss and compare the different approaches which were implemented in the long nineteenth century in order to reform the transcendental, ranging from the appeal to the Absolute to anthropological, psychological, physiological, and epistemological inquiries.

Working language: English.

CFP: Deadline: 1/02/2018
Information requests and/or abstract submissions (500-1000 words): nmoro[at]hse.ru! and phillangcult[at]gmail.com (CC). In your email, please mention your name, position and affiliation, contact details, and specify “Session on Post-Kantian philosophy”.

6. Berliner Kantkurs: Andrew Chignell on Knowledge, Belief, Hope and Despair

5 – 7/07/2018
Lehrstuhl für Klassische Deutsche Philosophie
Humboldt-Universität zu Berlin, Alemania

Organizadores: Tobias Rosefeldt (Berlin); Reed Winegar (Fordham University)

Keynote Speakers: Andrew Chignell (Princeton)

Descripción:
The Berlin Kant Course is a regularly occurring, compact seminar, where internationally known researchers present their own new work regarding Kant’s philosophy, its influence on the history of philosophy, or its reception in contemporary systematic philosophy. After past seminars with Lucy Allais, Patricia Kitcher, Michael Friedman, Nick Stang, Marcus Willaschek, and Robert Stern, our guest this year will be Andrew Chignell (Princeton), who will present his interpretation and evaluation of Kant’s concepts of knowledge, belief, hope, and despair.

The goal of the course is to offer:
(1) an updated interpretation of Kant’s concepts of assent (Fürwahrhalten), justification (Rechtfertigung), cognition (Erkenntnis), knowledge (Wissen), certainty (Gewissheit), and belief or faith (Glaube); 
(2) an account of the role that hope (Hoffnung) and/or the need to avoid despair (Verzweiflung) play in motivating certain moral arguments; and 
(3) a survey of the ways in which these issues in epistemology and moral psychology relate to Kant’s critical philosophies of religion and history.

Registro: The Berlin Kant Course is aimed at interested, advanced students and philosophers from Berlin and elsewhere. Because the number of participants is limited, registration is required in order to participate (E-Mail: kantkurs2018[at]gmail.com). Registered participants will receive the readings.

7. 8th International Summer School in German Philosophy
9 – 20/07/2018 Internationales Zentrum für Philosophie NRW, Universität Bonn Alemania

Organizadores: Michael Forster, Markus Gabriel (Bonn)
Sponsor: ICPH Fellowships:
The International Centre for Philosophy North Rhine-Westphalia will be offering several stipends for foreign graduate students to cover part of their traveling expenses and accommodations. To apply for a stipend, please send a short, separate letter outlining current funding status, financial need and projected travel expenses. Please note that there are no registration or course fees for the summer school.

Keynote Speakers: Stefanie Buchenau (Paris 8); Joseph Cohen (University College Dublin); Sebastian Gardner (UCL, London); Adrian Johnston (University of New Mexico); Andrea Kern (Universität Leipzig); Brian Leiter (Chicago); Yitzhak Melamed (Johns Hopkins)

Descripción: https://www.philosophy-summer-school.uni-bonn.de/

This year’s international summer school will focus on the issue of naturalism within classical German philosophy. “Naturalism” is a vague concept. As the term is used today it often connotes at least the following (in fact only loosely interrelated) theses: (1) that there are no transcendent objects (e.g. gods or immortal souls); (2) that everything is physical or at least fully describable with the resources of the natural sciences alone; and (3) that human beings are part of the animal kingdom. So understood, “naturalism” was already a central issue in eighteenth- and nineteenth-century philosophy.

In the first week, we will look at various controversies in the 18th century which set the terms of the debate over the prospects of forms of naturalism. The second week will be dedicated to a close reading and reconstruction of Hegel’s philosophy of nature in his mature Encyclopedia. In this context, we will also consult the Schellingian background of Hegel’s philosophy of nature in order to address the issue of naturalism within the
overall idealist framework of Hegel that traditionally seemed to be in conflict with the naturalism of his successors.

Many of the most explosive debates of the period revolved around one or more aspects of naturalism, including the debate between the Condillac, Rousseau, Süssmilch, and Herder concerning the origin of language; the debate between Haller and La Mettrie concerning the significance of Haller’s animal experiments on “irritation”; the Pantheism Controversy between Jacobi and Mendelssohn concerning Spinozism; the Atheism Controversy concerning Fichte’s alleged atheism; and the Materialism Controversy that arose in the middle of the nineteenth century. Moreover, virtually all of the major thinkers of the period wrestled with the issue in one way or another, including Kant, Herder, Fichte, Schelling, Hegel, Alexander von Humboldt, Feuerbach, Marx, Nietzsche, Langer, Helmholtz, and Haeckel.

In the summer school we will look at the German philosophy of the eighteenth and nineteenth centuries through the lens of this issue. Specific topics covered within the seminar and by our keynote speakers will include the debate on the origin of language; Kant, Herder, Hegel, and others on human-animal difference; the Haller-La Mettrie debate and the Materialism Controversy; the role of Spinozism in German philosophy; Kant’s anti-naturalist strategies; the philosophy of nature in Schelling, Hegel, and Humboldt; the emergence of philosophical atheism in Feuerbach, Marx, and Nietzsche; and the German contribution to and reception of Darwin’s theory of evolution by natural selection.

As always, we will provide all participants with a reader containing the material to be discussed in our seminar meetings and by our keynote speakers.

Solicitud:
Deadline: 15/04/2018

philosophy-summerschool[at]uni-bonn.de

- CV of no more than 2 pages
- Statement of intent of no more than 1 page. Please mention in your statement whether you are interested in attending and participating in several seminars on the topic in German, which will be offered should demand warrant.
- Writing sample of no more than 2,000 words in either English, French or German. All students must in addition have at least one degree in philosophy. All texts and discussions will be in English.

The course will be open to a maximum of 40 participants.

8. St Andrews Kant Reading Party 2018: Kant and Rawls

16 - 18/07/2018

Department of Philosophy, University of St Andrews
Reino Unido

Organizadores: Janis Schaab, Lucas Sierra Vélez, Prof. Kate Moran, Prof. Jens Timmermann

Sponsor: Aristotelian Society, the British Society for the History of Philosophy, the Centre for Academic, Professional and Organisational Development at the University of St Andrews, the Scots Philosophical Association, and the UK Kant Society

Descripción:
It is our pleasure to invite you to the St Andrews Kant Reading Party 2018: Kant and Rawls. The St Andrews Kant Reading Party is an annual academic retreat aimed at bringing together scholars of various backgrounds and career stages to discuss and compare the works of Immanuel Kant and another prominent philosopher. The eleventh edition of the event will focus on the practical philosophy of Kant and Rawls. It will be held at The Burn in Angus (http://theburn.goodenough.ac.uk/) from July 16-19, 2018.

Not only are Kant and Rawls two giants of moral and political philosophy, but their views are also connected in interesting and complicated ways. On the one hand, both are cherished as champions of enlightenment morality and liberal political thought, who wrote on such issues as social justice, the separation of church and state, and the various facets of human freedom. On the other hand, although Rawls repeatedly emphasized the tremendous inspiration he drew from Kant, differences between the two thinkers remain. These differences are reflected both in the two thinkers’ choice of philosophical method and in the normative conclusions they reach. At the methodological level, Rawls considered his approach an updated version of Kant’s, in the sense that it aims to be less metaphysical and more empirical, and therefore more fit for the scientifically-minded 20th and 21st centuries. Especially in his later works, Rawls emphasized that his theory of justice is addressed only at Western liberal democracies that already assent to the conception of the person as a free and equal rational being. At the substantive normative level, Rawls favours the large-scale redistribution of income and wealth through the state, should this be necessary to meet the conditions for a just distribution stated in his ‘difference principle’, whereas Kant is wary of such measures. Yet, it is far from settled how far-reaching the differences between Kant and Rawls really are and what we should make of them.

Our aim is to engage with the difficult works of the two philosophers, to illuminate their complex relation to one another, and thereby to gain new and deeper insights into some of the important moral and political issues of our time.

The Kant Reading Party involves a combination of discussion sessions, which are based on pre-circulated readings, and paper sessions, which give graduate students a chance to present work relevant to the theme of the event (see the Call for Abstracts below).

Potential topics for discussion sessions and paper presentations include:
(1) Constructivism vs. Realism in Political Philosophy, Ethics, and Metaethics
(2) Practical Reason, Autonomy, and the Justification of Morals
(3) Reasonable Faith and the Highest Good: Religious or Political?
(4) Contractualism: Can an Ideal of Interpersonal Justification Ground Kantian Ethics?
(6) Cosmopolitanism: What Do We Owe to Foreign Nationals?
(7) The Relation Between Justice and Virtue

Outside the paper and discussion sessions, participants will have the opportunity to attend to their own work and engage in leisure activities in The Burn’s drawing room, library and games room, or outdoors. Most likely, we will also organise a hike along one of the surrounding trails for those who are interested.

Cuotas:
Invited speakers will be waived the entire participation fee (see the Call for Abstracts below).

The exact level of fees for everyone else will depend on the outcome of our ongoing fundraising efforts. But, on the basis of our experience from previous Kant Reading Parties, our estimates are as follows.

Faculty members: £140; Students: £70

The fee covers accommodation and full board at The Burn, as well as transportation from St Andrews to The Burn and back.

**Padres & Madres:**

If you would like to attend, but child care duties make it difficult, please contact Janis Schaab (jds20@st-andrews.ac.uk). We will do our best to meet your requests, and a limited amount of funds is available to provide financial support.

**Registro:** Since the number of places is limited, the registration process is divided into two steps:

1) Informal registration: send an e-mail including your name, institutional affiliation, and a brief expression of interest (2-3 lines) to Janis Schaab (jds20@st-andrews.ac.uk) by the 31st of May.

2) Payment: selected participants will be given instructions on how to make the online fee payment. This counts as a formal registration.

**CFP:** Deadline: 13/05/2018

Results of acceptance: 31/05/2018

Graduate students are invited to send anonymised abstracts of no longer than 750 words, as well as a separate cover sheet including name, position, institutional affiliation, and e-mail address to Kristina Kersa (kk203@st-andrews.ac.uk).

Abstracts will be selected by blind review. Papers should be suitable for a presentation of 40 minutes and related to the conference theme. We particularly welcome submissions that meet at least one of the following criteria: they should

a) illuminate the relationship between Kant’s and Rawls’s views on any topic in practical philosophy,

b) assess the comparative merits of the two philosophers’ views on any topic in practical philosophy,

c) discuss a philosophical idea associated with Rawls (e.g., constructivism, liberal egalitarianism) and its relationship to Kant’s philosophy,

d) discuss a philosophical idea associated with Kant (e.g., transcendental idealism, the doctrine of the highest good) and its relationship to Rawls’s philosophy, and/or

e) interpret and assess Rawls’s reading of Kant’s philosophy.

For further guidance, see the list of potential topics for discussion and paper sessions above.

Please also specify if you would like to attend the event in case your abstract is not selected for presentation. If so, please include the information required for informal registration, as specified above.

If you have any questions, please do not hesitate to contact Janis Schaab (jds20@st-andrews.ac.uk).
9. The Second Immanuel Kant International Summer School: Kant's Doctrines of Right, Law, and Freedom

29/07 – 5/08/2018

Academia Kantiana, Institute for Humanities
Immanuel Kant Baltic Federal University
Svetlogorsk, Kaliningrado, Rusia

Organizadores: Nina Dmitrieva (Svetlogorsk)
Leonid Kornilaev (Svetlogorsk) academia[at]kantiana.ru

Descripción: http://www.kant-online.ru/en/?p=920

Kant’s Doctrine of Right retains contemporary relevance, taking an important place in recent philosophical discussions. The main exegetical problems with Kant’s Doctrine of Right concern the relations between theoretical and practical philosophy, moral and ‘legal’ obligation, and the concepts of private and public law. In public law, Kant is unique in that he combines concepts and themes from Hobbes, Locke, and Rousseau.

Target audience: advanced bachelor students, master students, PhD students, recent postdocs (with PhD received not before 2016).

The summer school consists of lectures, seminars, and readings. Within the framework of the summer school there will also be a scientific conference, in which participants will present their own research project on a topic related to Kant’s philosophy, and discuss the project with colleagues from different universities of Russia and the world.

At the end of the summer school the participants will be given a certificate of their participation.

Working languages of the school: English, Russian.

The goals and objectives of the Summer school:

• detailed analysis of key ideas and the most difficult concepts of Kant’s philosophy of law;
• improvement of the participants’ ability to work with primary sources;
• expanding the scientific horizon of young scientists by immersion in the European tradition of research and teaching;
• establishing professional relationships between young scientists.

CFP: Deadline for submission: 10/05/2018
Results of acceptance: 20/05/2018

Scientific Supervisor – Prof. Dr. Heiner F. Klemme (Martin-Luther-Universität Halle-Wittenberg). Scientific Assistant – Liudmila Kryshtop, PhD, associate professor at Peoples’ Friendship University of Russia, Moscow.

Motivation Letter (in English, 350-400 words).

Abstract on the topic of your own research project related to the philosophy of Kant (in English, 1200-1400 words including references).

School participants are selected on a competitive basis, no more than 20 people. Participation in the summer school is free of charge. Travel to the venue of the school and accommodation in Svetlogorsk is paid individually by the participants. We may be able to reimburse some or all travel and accommodation costs (to be confirmed). The
organizers kindly ask all students and young scholars interested in the costs reimbursement to apply for travel-grants at their home universities.

10. **Libori Summer School: Émilie Du Châtelet between Leibniz and Kant: The Eberhard-Kant Controversy**

30/07 – 3/08/2018

Center for the History of Women Philosophers and Scientists

Paderborn University

Alemania

**Organizadores:** Center for the History of Women Philosophers and Scientists

contact[at]historyofwomenphilosophers.org

**Lecturers:** Hartmut Hecht (Berlin); Ruth Hagengruber (Paderborn); Andrea Reichenberger (Paderborn); Dieter Suisky

**Descripción:**


In these parallel, intensive courses, featuring experts in the specific areas, we challenge the philosophical canon by showing how to incorporate the ideas of women Philosophers and scientists via their texts and discuss new issues and topics in the field.

After the study of space and time in “Du Châtelet Between Leibniz and Newton” we are now moving on to explore “Du Châtelet Between Leibniz and Kant.”

This course will focus on Du Châtelet and the Eberhard-Kant Controversy, including the problems of space and time in Leibniz, Kant and Du Châtelet. In the famous Kant-Eberhard controversy, we learn that Eberhard traces Kant’s roots back to Leibnizian philosophy and its commentators, including Du Châtelet, who he identifies as a key interpreter of Leibniz. This judgement has many interesting implications.

Eberhard tries to prove that Kant’s ideas were not as “original” as he had claimed. If Kant’s ideas can be tied back to Leibniz-Wolffian philosophy, is this also true for Du Châtelet? If this is an invalid claim for an adequate understanding of Kant, is it consequently also inadequate for Du Châtelet? In what sense is Du Châtelet an intermediary between Leibniz and Kant? Can Kant’s claim that his philosophy differs from Leibniz concerning his interpretation of phenomena, the knowledge of their origin and essence, be detected in Du Châtelet’s philosophy as well? How close is Du Châtelet to the philosophy of Leibniz or the ideas of Wolff, and how near is Kant to the ideas of Du Châtelet?

To approach this large field of investigation, we will focus on the following topics:

- The concept of space and time in Leibniz (which was held to be an “idealized” and “logical” concept by Kant).
- The concept of space and time in Kant’s *Critique of Pure Reason* (A edition, 1781)
- The chapter on Space and Time in Du Châtelet’s *Foundations of Physics*.
- Selected passages from Eberhard on Du Châtelet, Wolff and others.

**Booklet:** Please click [here](#) for the 2018 Libori Summer School Booklet.

**Certificates:** A certificate with a transcript of records indicating the workload and the content of the course will be provided at the end of the Libori Summer School.

**Costs:** Participation is free. Lunch during the Libori Summer School is provided.
**Credits:** 3 (attendance) and 6 ECTS points (presentation/paper). Please contact the lecturer of your course. Students from outside of the European ECTS-Cooperation of ERASMUS are strongly advised to contact either their Study Abroad Office or the office in your university that deals with external credit.

**CFP:**
Deadline: 30/06/2018
Notification Date: 15/06/2018, 30/06/2018, 3/07/2018

Graduate students of philosophy, post-docs, and mid-career philosophers are cordially invited to apply for the courses.
Please apply via contact[at]historyofwomenphilosophers.org by submitting the following documents in a single PDF-file:
- a) a brief curriculum vitae of no more than two page
- b) a letter of motivation of no more than one page
- c) a statement of intent, which two courses would be your preference of attending.
However, we strongly encourage interested students to apply well in advance, as suitable applicants will receive notice of acceptance prior to the final deadline and space is limited.

11. **Theory and Practice**

Agosto 2018

Xavier University
Cincinnati, Estados Unidos

**Organizadores:** James Clarke (University of York); Gabriel Gottlieb (Xavier University, Cincinnati, OH)

**Sponsor:** AHRC

**Confirmed speakers include:** Daniel Breazeale (University of Kentucky), Benjamin Crowe (Boston University), Rafeeq Hasan (Amherst College), Michael Morris (University of South Florida), Karen Ng (Vanderbilt University)

**Descripción:** [https://www.reasonrightrevolution.com/workshop-3](https://www.reasonrightrevolution.com/workshop-3)

Kant’s 1793 essay “Theory and Practice” articulated, and gave further impetus to, a debate about the relationship between theory and practice. This debate centred on the following question: Can the a priori norms and principles of practical reason determine, and be translated into, concrete political practice; or is there a wide gulf between theory and practice, a gulf that can be bridged only by custom, tradition, and accumulated experience? This workshop will examine the accounts of the relationship between theory and practice offered by philosophers such as Fichte, Gentz, Möser, and Rehberg. In examining these accounts, we will consider whether they can illuminate, and be illuminated by, contemporary debates in political theory (e.g., the debate about ‘ideal’ and ‘non-ideal’ theory).
12. **Kant and the Contemporary World: Philosophy, Science, Politics Multilateral Kant Colloquium - 8th Edition**

11 – 13/10/2018

Department of Political and Social Sciences, University of Catania

Catania, Italia

**Organizadores:** Nunzio Ali (Universidade Federal de Santa Catarina); Luigi Caranti (University of Catania); Denise Celentano (École des hautes études en sciences sociale)

**Sponsor:** Società Italiana Studi Kantiani

**Keynote speakers:** Mario Caimi (Universidad de Buenos Aires - Conicet), Bernd Dörflinger (Universitaet Trier), Luc Foisneau (École des Hautes Études en Sciences Sociales - Paris), Paul Guyer (Brown University), Pauline Kleingeld (University of Groningen), Heiner Klemme (Martin Luther Universitaet - Halle Wittenberg), Robert Louden (University of Southern Maine), Alessandro Pinzani (Universidade Federal de Santa Catarina)

**Descripción:** [http://www.multilateralkantcolloquium8thedition.weebly.com](http://www.multilateralkantcolloquium8thedition.weebly.com)

Scholars from all over the world will be involved in presentations and discussions of the most up-to-date research on Kant’s philosophy. With the support of the Società Italiana di Studi Kantiani, the conference is part of an annual initiative started in 2008 by an international group of scholars keen on promoting informed debate on the latest developments of Kant scholarships. Previous editions took place in Italy (“Kant Today”, Verona and Padua), Portugal (“What is Man? – Was ist der Mensch?”, Lisbon 2009), Germany (“Kant and Antinomical Thinking”, Mainz 2011; and “Kant and His Critics”, Halle 2017), Brazil (“Kant and the Metaphors of Reason”, Tiradentes 2013), Spain (“Kant’s Short Writings – Kleine Schriften”, Madrid 2014), and the United States (“Kant on Violence, Revolution, and Progress”, Hempstead, NY 2016). The current edition aims at highlighting the relevance of Kantian thought with respect to the contemporary world, which becomes increasingly acknowledged in a wide number of issues crosscutting both the theoretical and practical sides of his work.

The Colloquium is addressed to scholars at an advanced stage of their career as well as junior researchers with an interest in Kantian philosophy. Participants will find the ideal context for high quality feedback on their ongoing work and challenging discussions. Over three days, the conference will be structured around 10 invited talks and presentations selected through this call for papers.

The official language is English.

**CFP:** Deadline: 1/02/2018

Results of acceptance: 1/03/2018

The theme is to be intended in the broadest possible sense, as involving any aspect of Kant’s philosophy with an impact on issues debated in contemporary philosophy and science, as well as relevant for the most pressing political problems of our time.

The official language is English, but participants can submit and present their papers in Italian, German, Portuguese, Spanish or French. If papers are not written in English,
an English version of the texts should be made available at the moment of the presentation. An international committee chaired by Prof. Luigi Caranti will select the papers.

Abstracts should be prepared for blind review and be confined between 600 and 800 words. Each presentation will last 30 minutes, followed by 15 minutes for questions and debate. Please send abstracts to: denise.celentano[at]ehess.fr.

13. Internationaler Doktoranden-Workshop der Kant-Gesellschaft

11 – 13/10/2018 Karl-Franzens-Universität Graz Austria

Organizadores: Udo Thiel; Giuseppe Motta (Graz)
Keynote speaker: Udo Thiel (Graz); Dietmar Heidemann (Luxembourg); Camilla Serck-Hanssen (Oslo); Günter Zöller (München)
Descripción: https://kant-in-graz.uni-graz.at/

Ziel des Workshops ist es, in Arbeit befindliche Dissertationen über die Philosophie Immanuel Kants zu diskutieren und den wissenschaftlichen Austausch zwischen Doktorandinnen und Doktoranden und bereits etablierten Kant-Forscherinnen und Kant-Forschern anzuregen und zu fördern.

CFP: Deadline: 1/02/2018

Die Einladungen zum Workshop erfolgen Ende März/Anfang April.


14. Reason, Revolution and Rights

Diciembre 2018 University of York Reino Unido

Organizadores: Reason Right and Revolution: Practical Philosophy between Kant and Hegel University of York; Xavier University
Sponsor: AHRC
Descripción: https://www.reasonrightrevolution.com/workshop-4
The French Revolution and the resulting declarations of the rights of man and of the citizen posed two important questions to the early post-Kantians—namely, Is a right to revolution entailed or precluded by the principles of Kantian ethics?; Do the principles of Kantian ethics entail a commitment to human rights, or might one endorse aspects of Kant’s moral theory while denying the existence of human rights? This workshop considers the attempts by the early post-Kantians to answer these questions. It also considers the early post-Kantians’ positions on race and on the rights of women and non-Europeans. Although these issues played only a peripheral role in the practical philosophy of the early post-Kantians, their treatment of them raises important questions about the critical potential of their moral and political theories.

B. Congresos y Conferencias

1. **Die Aktualität des Geistes: Klassische Positionen nach Kant und ihre Relevanz in der Moderne**
   4 - 5/08/2017 Ludwig-Maximilians-Universität München Múnich, Alemania

   **Organizadores:** Thomas Zwenger; Jörg Noller (joerg.noller[at]lrz.uni-muenchen.de)

   **Keynote Speakers:** Thomas Buchheim (Ludwig-Maximilians-Universität München); Christoph Demmerling ((Friedrich-Schiller-Universität Jena); Volker Gerhardt (Humboldt-Universität zu Berlin); Anton Friedrich Koch (Ruprecht-Karls-Universität Heidelberg); Jörg Noller (Ludwig-Maximilians-Universität München); Birgit Recki (Universität Hamburg); Melanie Riedel (Universität Bonn); Violetta Waibel (Universität Wien); Thomas Wyrwich (Ludwig-Maximilians-Universität München); Thomas Zwenger (Ludwig-Maximilians-Universität München)

   **Descripción:**
   www.aktualitaet-des-geistes.de
   http://www.geist2017.philosophie.uni-muenchen.de/programm


   **Registro online:** Deadline: 1/08/2017
2. North American Neo-Kantian Society
28/03 – 1/04/2018
APA Pacific Division
San Diego, Estados Unidos

Organizadores: Lydia Patton (Virginia Tech); Nicholas Stang (University of Toronto); Clinton Tolley (University of California, San Diego)

Descripción: http://www.nanks.org

CFP: Deadline: 5/09/2017

Submissions on any topic related to neo-Kantianism will be considered. Proposals of more than one paper by colleagues, and proposals of author-meets-critics sessions, will be considered as well. Submit your paper proposal to critique[at]vt[dot]edu. Please submit a title, name and affiliation of the speaker or speakers, and a 500 word abstract.

18 – 20/05/2018
Department of Philosophy, Simon Fraser University Vancouver Canadá

Organizadores: NAKS

Keynote speakers: Onora O'Neill (University of Cambridge); Sally Sedgwick (University of Illinois, Chicago); Michael Friedman (Stanford University); Stephen Darwall (Yale University); Barbara Herman (University of California, Los Angeles); Jessica Leech (King's College London); James Messina (University of Wisconsin – Madison); Sasha Mudd (University of Southampton); Nicholas Stang (University of Toronto); Eric Watkins (University of California, San Diego); Ariel Zylberman (UCLA)


CFP: Deadline: 1/01/2018


To submit a proposal, please submit (in .doc, .docx, or .pdf form):
1. a cover page, including the title of the paper, word count, author’s name, brief bio, and contact information;
2. either a 3000-word paper, including notes, prepared for blind review, accompanied by a 200-word abstract, or a detailed abstract, prepared for blind review, of 750 – 1000 words.

Please email all documents to: nakskiennial2018[at]gmail.com.
• All papers should be suitable for presentation in 20 minutes.
• All submissions will be anonymously reviewed; identifying information should be included only on the cover page.
We especially encourage graduate student submissions. Graduate students should identify themselves as such on the cover page, which is a required component of the submission.

A $200 travel award will be provided for the best graduate student paper and the author will be considered as a candidate for the annual Markus Herz Prize.

4. Leuven Kant Conference
31/05 – 1/06/2018 Institute of Philosophy, University of Leuven Lovaina, Bélgica

Organizadores: Karin de Boer; Arnaud Pelletier; Simon Truwant; Dennis Vanden Auweele
leuvenkantconference[at]kuleuven.be

Keynote speakers: Mario Caimi (University of Buenos Aires); Alix Cohen (University of Edinburgh); Rachel Zuckert (Northwestern University, Chicago)

Descripción: https://hiw.kuleuven.be/eng/events/leuvenkantconference/program.

Kant is widely recognized as one of the most important figures in the history of modern philosophy. Dealing with almost all areas of research, including metaphysics, epistemology, the natural sciences, mathematics, ethics, aesthetics, theology, history, anthropology, and politics, his works have had a great impact on developments within and outside philosophy in the nineteenth and early twentieth centuries. The Leuven Kant Conference singles out neither a specific topic, nor a specific part of Kant’s oeuvre, nor a specific approach to it, but aims to provide a platform that enhances the exchanges and debates between (junior and senior) researchers from all over the world.

CFP:
Deadline for submission: 14/01/2018
Results of acceptance: 10/02/2018

The Institute of Philosophy of the University of Leuven invites submissions for the yearly Leuven Kant Conference. Papers are welcome on any aspect of Kant’s philosophy. The conference aims at stimulating fruitful exchanges between established scholars, young researchers, and PhD students. Presentation time will be 25 minutes + 20 minutes for discussion.

Abstracts (no more than 500 words) should be sent in word format, as attachment, to leuvenkantconference[at]kuleuven.be.

Abstracts, including the title, should be prepared for double-blind review by removing any identification details. The author’s name, paper title, institutional position and affiliation, as well as contact information, should be included in the body of the email.

5. Kant’s Religion within the Limits of Reason Alone
22 – 24/06/2018 Institut für Philosophie, Universität Leipzig Alemania
This conference will explore the importance of Kant’s *Religion within the Limits of Reason Alone* for an understanding of (1) local interpretive difficulties that arise within each of Kant’s three critiques, (2) the critical philosophy as a whole, and (3) the German-Idealist reception of Kant’s philosophy. This conference will have a workshop format: the papers will be distributed in advance and participants will be expected to have read them. To get access to the password protected page on which the materials will be posted, please contact Gilad Nir at gilad.nir[at]uni-leipzig.de.

6. Philosophy of Right: Kant, Fichte, Hegel

16 – 18/07/2018

Institut für Philosophie, Universität Leipzig

Alemania

Organizadores: Sebastian Rödl (Leipzig); Matthias Haase (University of Chicago); Dawa Ometto (Universität Erlangen-Nürnberg)

dawa.ometto[at]uni-leipzig.de

Sponsors: Forschungskolleg Analytic German Idealism (FAGI)

Alexander von Humboldt Stiftung

Keynote Speakers: Rafeeq Hasan & Martin J. Stone (Amherst & Cardozo); Frederick Neuhouser (Columbia University); Japa Pallikkathayil (University of Pittsburgh); Martin J. Stone (Yeshiva University)

Graduate student speakers: Michael Frey (Leipzig); Jenna Zhang (Chicago); Michael Powell (Chicago); Michael Kolodziej; Robert Reimer (Leipzig); Andrew Beddow (Chicago)

Descripción: https://www.fagi.uni-leipzig.de/conferences/philosophy-of-right/

This conference is the eighth in a series of Chicago/Leipzig summer Graduiertentagungen. It explores the different conceptions of the Philosophy of Right proposed by Kant, Fichte and Hegel. Each of them, in different ways, grounds the idea of right in the autonomy of practical reason.
CFP: Deadline: 30/04/2018
Results of acceptance: 1/06/2018

Graduate students at the universities of Leipzig and Chicago can apply for giving one of the presentations. In order to do so, please send a paper of up to 10000 words to dawa.ometto[at]uni-leipzig.de (for students at Leipzig) or mathis.koschel[at]gmail.com (for students at Chicago). Submissions will be evaluated by two committees of faculty members — one at Leipzig and one at Chicago respectively. The final decision will be made jointly by both committees.

7. IVº Congreso internacional de la Sociedad de Estudios Kantianos en Lengua Española: La actualidad de la Crítica de la razón pura
15 – 19/10/2018
Organizadores: http://kant4.blogs.uv.es/organizacion/
Keynote Speakers: Como ponentes confirmados de las sesiones plenarias se hallan Adela Cortina (Valencia), Claudio La Rocca (Pisa), Heiner F. Klemme (Halle), Onora O’Neill (Cambridge) y Pablo Oyarzún (Santiago de Chile).

CFP: Deadline prorrogado: 12/04/2018
Comunicación de la aceptación: antes del 30/04/2018
intervención, de la cual hasta veinte minutos podrán ser dedicados a la exposición propiamente dicha y hasta diez al diálogo con los asistentes.

Los textos estarán redactados de manera preferente en castellano, pero se admitirá igualmente originales en alemán o inglés. La comunicación de la aceptación tendrá lugar antes del 30 de abril de 2018. A finales de ese mes se enviará a los ponentes el programa actualizado y se informará sobre la posibilidad de publicar los textos en la edición conjunta de los trabajos del congreso.

**Inscripción:**  [http://kant4.blogs.uv.es/inscripcion/](http://kant4.blogs.uv.es/inscripcion/)

8. **Meeting of the Midwest Study Group of the North American Kant Society**

26 – 27/10/2018  
University of Wisconsin  
Madison, Estados Unidos

**Organizadores:**  
North American Kant Society  
James Messina (University of Wisconsin, Madison), Corey W. Dyck (University of Western Ontario)

**Keynote speaker:**  
Desmond Hogan (Princeton)

**CFP:**  
Deadline: 30/06/2018

Submissions should be prepared for blind review. Please send contact information in a separate document, indicating whether you are a graduate student. Presentation time is limited to 25 minutes and submissions that exceed 20 pages (double-spaced, regular margins) will not be considered.

The selection committee welcomes contributions on all topics of Kantian scholarship (both contemporary and historically-oriented), including discussions of Kant’s immediate predecessors and successors. We especially encourage submissions from individuals of groups underrepresented in philosophy and Kant scholarship in particular.

The best graduate student paper will receive a $200 stipend and be eligible for the Markus Herz Prize awarded by NAKS. Papers already presented at other NAKS study groups or meetings are not eligible for submission. Presenters must be members of NAKS in good standing (though this is not required in order to submit a paper).

Papers should be submitted electronically (in .pdf or .docx format) to the Program Committee Chair, [Corey W. Dyck](mailto:coreywdyck@uw.edu).

C. **Revistas**

1. **Logical Analysis and History of Philosophy: From Leibniz to Kant (Special Issue)**

**Guest Editors:**  
Katherine Dunlop (University of Texas at Austin)  
kdunlop@utexas.edu  
Samuel Levey (Dartmouth College)  
samuel.s.levey@dartmouth.edu

**CFP:**  
Deadline: 1/09/2018  ➔ Extended Deadline: 1/10/2018
The legacy of Leibniz's thought has been profound in philosophy and continues today. For the next volume of Logical Analysis and History of Philosophy we invite submission of new work on any aspect of Leibniz's philosophy or its reception and influence in the 1700s. We especially encourage scholarship on the influence of Leibnizian philosophy on Kant.